Cas	e 3:	73-cv-00127-MMD-WGC Document 1502 Filed 12/09 Pages of 5
		COUNSEL/PARTIES OF RECORD
		FEB 1 2 2009
		IN THE UNITED STATES DISTRICT COLLECTION FOR THE DISTRICT OF NEVADA DISTRICT COURT
•		I DV. TOTAL VALIA
;		UNITED STATES OF AMERICA, -) 3: 13-cv-127
	. (Plaintiff,) In Equity No. C-125-ECR
	•	WALKER RIVER PAIUTE TRIBE,) Subfile No. C-125-B)
	8	Plaintiff-Intervenor,) WATER RIGHTS AND NOTICE OF
	5	RELATED INFORMATION AND
	. 10) DOCUMENTATION SUPPORTING) DISCLAIMER)
>	11	DISTRICT,
	12	a corporation, et al.,
	13	Defendants.)
	14	
-	15	The undersioned and the
	16	The undersigned counter-defendant in the above action hereby notifies the Court and the
	17	United States that the undersigned (or the entity on whose behalf the undersigned is acting) has
	18	no interest in any water right within the categories set forth in Paragraph 3 of the Case
	19	Management Order (Apr. 18, 2000) and, therefore, disclaims all interest in this action.
-	20	This disclaimer and notice shall be sent to the following two persons:
-	21	Linda Lea Sharer, Chief Deputy Clerk
	22	United States District Court for the District of Nevada 400 South Virginia Street, Suite 301
,	23	Reno. NV 89501
-	24	<u>And</u>
	25	Susan L. Schneider
	26	United States Department of Justice P.O. Box 756
	27	Littleton, CO 80160
	28	In addition, because the undersigned sold or otherwise conveyed ownership of all of the
		DISCLAIMER OF WATER RIGHTS AND NOTICE OF RELATED INFORMATION, page 1 of 4

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	water rights that the undersigned (or the entity on whose behalf the unders	sioned is				
	owned before the undersigned was served with a Waiver of Service of No	owned before the undersigned was served with a Waiver of Service of Notice in Lieu of				
	Summons or by a Notice in Lieu of Summons, the undersigned provides a	the C II Lieu of				
	additional information:	ne following				
	1. The name and address of the party or parties who sold or oth					
٠.	ownership:	erwise conveyed				
٠.	7 Name(s):					
	9	•				
	Street or P.O. Box:					
	11					
	Town or City:					
13	13					
14	14 State:	~				
15	15	•				
16	Zip Code:	•				
17	2. The name and address of each person or entity who acquired or	wnership				
18	18	•				
و	Name(s):					
0	0					
1 2	Street or P.O. Box:					
3						
	Town or Cine					
	State					
		•				
	Zip Code:					
	DISCLAIMER OF WATER RIGHTS AND NOTICE OF RELATED INFORMATION, I	page 2 of 4				

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Case 3:7	3-cv-00127-MMD-WGC Document 1502 Filed 02/12/09 Page 3 of
	1
	3. Attached to or included with this
	3. Attached to or included with this notice is a copy of the (check appropriate box(es)):
	4 OUX(CS)).
!	5
(6 Deed
7	7 Court Order
. 8	Other Document.
ġ	
, . 10	by which the change in ownership was accomplished.
- 11	4. The undersigned acknowledges that any person or entity who files a Disclaime
12	of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently
. 13	the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but,
14	in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of
25	this litigation.
16	
17	Executed this 1st day of February 2009.
<u>-</u> 6	
19	
. 20	,
22	of ll A bi
22	Jeg Joan C
23	[signature of counter-defendant]
24	Sicretary, Honker Gun Chib, Inc.
25	
26	Juseph J. Babich
27	[name of counter-defendant]
J	· 20 Bicentennial Circli
. 28	Sacramento, Ut 95826
	9/6-379-3500 PISCLAIMER OF WATER RIGHTS AND NOTICE OF RELATED INFORMATION, page 3 of 4
·	, page 5 of 4

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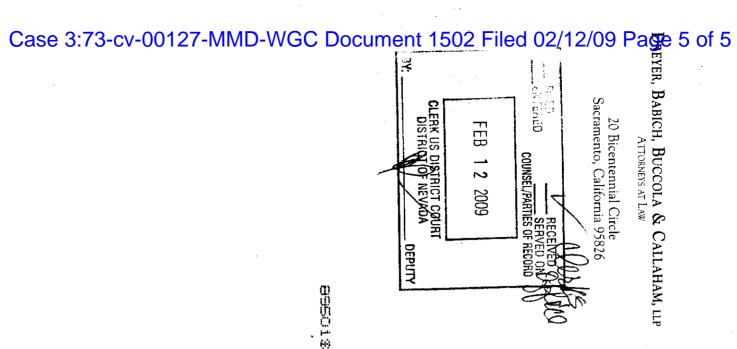
[name, if applicable, of person acting on behalf of counter-defendant]

[signature, if applicable, of person acting on behalf of Counter-Defendant]

[address]

[telephone number]

DISCLAIMER OF WATER RIGHTS AND NOTICE OF RELATED INFORMATION, page 4 of 4



Nevada United States District Court of the District of Linda Lea Sharer, Chief Deputy Clerk

400 South Virginia Street, Suite 301

Reno, NV 89501

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